

WORLD'S



CRESSET

"Ponder the Path of thy feet and let all thy ways be established," Prov. 4-26

VOL. XIV.

MOUNTAIN GROVE R. F. D. No. 3. CAUDLE GROVE WRIGHT CO. MO.

THURSDAY JUNE 15th. 1916.

NO. 2

THE CRESSET.

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R. F. D. No. 3, Caudle Grove.

REV. L. S. GARRETT, EDITOR

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—AND—

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SUBSCRIPTION.

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Invariable in Advance.

Roll of Honor

W. E. Young,
Rocky Point, Wyo., \$1.00.

IT HAS BEEN REPORTED that
German Troops have been sent
to aid the Austrians.

REPORTED IN WAR ZONE, Aus-
trians driven back on 94 miles
front! 1,143 officers and 64,700
men taken prisoners.

Announcement.

We are authorized to announce
Earn F. Gorman of Heart Town-
ship as a Republican Candidate
of Wright County. Subject to
the Republican Primary Election
Aug. 1st. 1916. A young man
who has been energetic and
practical, for the Principles of the
Republican Party, who has made
his life of manhood a study for
the benefit of the people of his
County.

Hard to Understand.

TEXT

"He that refuseth instruction
despise his own soul; but he
that heareth reproof getteth
understanding. (Prov. 15-32)

We have been doing all we
can for over twenty years to
give to the people the Instruc-
tions of the word of God. And
our Text teach us, that any one
who will not receive instructions
he wrongs his own soul.

And why they will wrong
their own soul is more than we
can understand, unless we apply
the word that says "The rich
man's wealth is his strong City
and as a high wall in his own
conceit." Oh, how sad to think
that people will not try the

Spirits when God said to us
"try the spirits to see if they
are of God." The world has
wandered so far away that to
get them to stop on their down-
ward road. It is a thing almost
impossible. The truth does not
interest them. How wonderful
this is to think of. Any thing of
a worldly nature that does come
up, you will see hundreds flock
to its bosom. And many times,
they will hip, hip, hip, Hurrah,
even when they say some man
is holding a terrible religious
revival. And a thing God would
scorn at for He says.

"Therefore also now, saith
the Lord, turn ye even to me
with all your heart, and with
fasting, and with weeping, and
with mourning;

And rend your heart, and not
your garments, and turn unto
the Lord your God: for he is
gracious and merciful, slow to
anger, and of great kindness,
and repenteth him of the evil,
(Joel 2-12-13)

Reader are you willing to
look upon those scriptures, and
read them for they do not tell
you to come with a hip, hip,
hurrah, you must come with
weeping and with mourning.
For the Assembly must be
solemn. And the the hardest
thing to understand is why peo-
ple will up with that which will
send their souls in to torment
in the place of taking up with
the truth.

A Highway And a Way.

TEXT:

"And an highway shall be
there and a way, and it shall be
called, The way of holiness; the
unclean shall not pass over it,
but it shall be for those: the
wayfaring men though fools
shall not err therein." Isa. 35
-8.)

For the benefit of our Readers
and Friends, we shall once more
write upon the Two Ways pre-
sented in our Text, and before
we conclude or in other words,
in connection with those Two
Ways, spoken of in our Text,
we shall speak of the broad Way
that lead down to death and
hell, or a lake of fire and brim-
stone which is the second death.

And we trust that our Read-
ers will closely watch our work.
For our labors are intended for
their Eternal welfare. Some
may think that it is but one way
given to the human family to
worship God, since Christ died.

But we must say that this be-
lief has sprung from a miscon-
struction of the Pure Word of
God. And that too, from the
craftiness placed in men's heart
by the serpent, the old devil, For
as in our Text God has said that

there should be a Highway and
a Way. This makes Two Ways
for the people of God and of
Christ to walk in. The first
question that should be asked, is
this. Why is there Two Ways?

From the fact, that there is
two classes of people, the one
called Israelites, or Jews, and
the other the Gentiles, or heath-
ens. And the origination of
them both, came in the following
manner. As we have often told
in the CRESSET heretofore—But
now again. The first Way that
we shall take up is the Highway
As our Text says, And there
shall be a Highway there, please
read.

"And there shall be an high-
way for the remnant of his peo-
ple, which shall be left, from
Assyria; like as it was to Israel
in the day that he came up out
of the land of Egypt." (11-16.)

This scripture explains itself
for the Highway shall be just
like it was to the children of
Israel when they came up out of
the land of Egypt. And that
was they came up out of Egypt
under the law of Moses, then
this Highway is the Mosaic
law as the Highway spoken of
in our Text, which is one of the
two ways spoken of, as the
Highway and the Way.

And again it is prophesied of
in these words:

"The word of the Lord came
unto me again, saying.

Also, thou son of man, appoint
thee two ways that the sword of
the king of Babylon may come;
both twain shall come forth out
of one land, and choose thou a
place, choose it at the head of
the way to the city." (Ezek. 21
19)

Here is the two Ways spoken
of in plain terms the Highway
and the Way. And we have a-
bove set forth the Highway and,
now we shall let the reader know
from a scriptural standpoint the
the way. For the first proof,
please read:

Jesus said unto him, I am
the way, the truth, and the life;
no man cometh unto the Father
but by me. (St. John 14-6)

Christ says that "he is
THE WAY" This then gives us
the proof of the 2nd. way "the
way of holiness. We have yet a
nother scripture we wish to
present to our readers so that
they may know that there is
two ways set forth in the word.
And that too, besides the way
of the world, the way which
Satan controls. This way is pre-
sented to us in this manner.

"The Lord will destroy the
house of the proud; but he will
establish the border of the
window. (Prov 16-25)

Here is the third way. And it
is a way that there is thousands
who are professed Christians
that are in this way. And will
be lost. Oh dear readers do
consider these scriptures in
their true light, that you may be
able to observe all things which
Christ has bid us do.

THE FLAG WITHOUT a Fault.

We have a flag, our Nation's Flag,
Drafted, in Liberties cause.
It's known over, the world so wide,
That America, has it espoused.

She floats over all, both land and sea,
It represents our right;
The stars and stripes, will ever be,
An emblem of the Light.

The Thirteen Stars, will ever be.
A reminder, of God's Word,
The Thirteen Apostles, so plainly see,
The Apostles of our Lord.

Those beautiful stripes are bonified,
Christ's Blood, do represent,
Who is both Loyal, True and Tried,
His goodness to us is lent.

THE BIG DAY AT THE COLONY.

A Three Fold Cord is Not Easily Broken.

Odd-Fellowship, Masonry, And the Birth of the
Paper Called "THE WORLD'S CRESSET."

The Principles of those Three, will be held up to view in one
of the Largest and best Programs, that the people of
South Missouri has ever witnessed. On the
5th. Day of Aug. 1916.

We are inviting Odd-Fellows from all directions. And
Masons from all around us to prepare, and come and
take part in the Good Work. We have the
promise already from our Good Neighbors,
that they will come and take on active part
in honor of the Cause of what it is
intended for, Come and see a
people who have offered their
lives for Those Principles
Named Above.

NOTICE!!

Any party or parties wishing
to ask questions through this
paper upon any subject, reli-
giously or otherwise shall be
treated as a friend. But in no
case will the Editor allow any
slang or slang phrases go thru
its columns.

Search the SCRIPTURE.

Come And See Us.

Mr. Frank Moore now belong-
ing to the Colony has some fine
Liniment used as a pain killer
cant be surpassed. Come and get
a bottle and try "Wrang Tang"
you wont be with out it in the
family. Good for man or beast.
Also "Indian Herbs" a great
Blood purifier and Liver Regula-
tor.

We have other remedies. We
live at the Colony, "Caudle
Grove."

Frank P. Moore.